

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN SENIOR SECONDRY PUBLIC SCHOOL SUR SINGH TARN TARAN PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630697
3	SCHOOL CODE (IF APPLICABLE)	20678
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKRISHAN PUBLIC SCHOOL,SUR SINGH TARAN TARAN, TEHSIL PATTI, DIST. TARN TARAN
5	PRINCIPAL NAME	Malti Narang
6	PRINCIPAL QUALIFICATION	MA (ECO) MA (HINDI) M. ED
7	SCHOOL EMAIL ID	sursinghsghps@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8198858687

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sursinghsghps.com/pdf/aff.jpg">http://sursinghsghps.com/pdf/aff.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sursinghsghps.com/pdf/society%20cert%20001-converted.pdf">http://sursinghsghps.com/pdf/society%20cert%20001-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sursinghsghps.com/pdf/NOC%20001-converted.pdf">http://sursinghsghps.com/pdf/NOC%20001-converted.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sursinghsghps.com/pdf/RTE.pdf">http://sursinghsghps.com/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sursinghsghps.com/pdf/BUILDING-.pdf">http://sursinghsghps.com/pdf/BUILDING-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sursinghsghps.com/pdf/Fire.pdf">http://sursinghsghps.com/pdf/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sursinghsghps.com/pdf/extensionselfcertificate.pdf">http://sursinghsghps.com/pdf/extensionselfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sursinghsghps.com/pdf/water.jpg">http://sursinghsghps.com/pdf/water.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sursinghsghps.com/pdf/fee.jpg">http://sursinghsghps.com/pdf/fee.jpg</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://sursinghsghps.com/pdf/YY.pdf">http://sursinghsghps.com/pdf/YY.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sursinghsghps.com/pdf/Management.pdf">http://sursinghsghps.com/pdf/Management.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sursinghsghps.com/pdf/Management.pdf">http://sursinghsghps.com/pdf/Management.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sursinghsghps.com/pdf/three.pdf">http://sursinghsghps.com/pdf/three.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs MALTI NARANG

2	TOTAL NO. OF TEACHERS	51
	PGT	13
	TGT	20
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Gurwinder Kaur
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs Malti Narang

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	52	42	80.77	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	92	88	95.65	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8538
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	47 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xDul3CcYfBg">https://youtu.be/xDul3CcYfBg</a>